

requires the payment of \$51,000 in stipulated penalties to the United States. It also provides for a revised sludge disposition approach by the City, under which the City is required to enter into primary long term and backup contracts for disposition of its sludge residuals and to maintain the design and permits for a backup residuals landfill which it is to construct in the event of difficulties with contractual disposition.

The Department of Justice will receive comments relating to the proposed consent decree for a period of thirty (30) days from the date of this publication. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, Department of Justice, Washington, DC 20530, and should refer to *United States v. City of New Bedford, Massachusetts*, D.J. Ref. 90-5-1-1-2823.

The proposed consent decree may be examined at the office of the United States Attorney, 1003 J.W. McCormack P.O. & Courthouse, Boston, Massachusetts 02109, and at the Region I office of the Environmental Protection Agency, One Congress St., Boston, Massachusetts 02203. The proposed consent decree may also be examined at the Consent Decree Library, 1120 G. St., NW., 4th Floor, Washington, DC 20005, 202-624-0892. A copy of the proposed consent decree may be obtained in person or by mail from the Consent Decree Library, 1120 G. St., NW., 4th Floor, Washington, DC 20005. In requesting a copy, please enclose a check in the amount of \$16.50 (25 cents per page reproduction cost) payable to the "Consent Decree Library."

**Joel Gross,**

*Acting Chief, Environmental Enforcement Section, Environment & Natural Resources Division.*

[FR Doc. 95-6498 Filed 3-15-95; 8:45 am]

BILLING CODE 4410-01-M

### **Notice of Lodging of Consent Decree Pursuant to the Comprehensive Environmental Response, Compensation, and Liability Act**

Notice is hereby given that a proposed consent decree in *United States v. Missouri Electric Works, Inc. et al.*, Civil Action No. 1:95CV0004 LMB, was lodged on March 9, 1995 with the United States District Court for the Eastern District of Missouri, Southeastern Division. Pursuant to the Consent Decree, Defendants Missouri Electric Works, Inc. and David B. Giles, Personal Representative for the Estate of Richard H. Giles, Decedent, will pay to the United States \$190,000 and one-half of the net proceeds over \$75,000 resulting

from the sale of the inventory of Missouri Electric Works Inc. These payments will be used by the United States for unreimbursed response costs relating to the Missouri Electric Works, Inc. Superfund Site in Cape Girardeau, Missouri. The Consent Decree includes a covenant not to sue by the United States under Section 106 and 107 of the CERCLA, and under Section 7003 of the Resource Conservation and Recovery Act ("RCRA"), 42 U.S.C. 6973.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the proposed consent decree. Comments should be addressed to the Assistant Attorney General for the Environment and Natural Resources Division, Department of Justice, Washington, D.C. 20530, and should refer to *United States v. Missouri Electric Works, Inc., et al.*, DOJ Ref. #90-11-2-614B. Commenters may request an opportunity for a public meeting in the affected area, in accordance with Section 7003(d) of RCRA.

The proposed consent decree may be examined at the office of the United States Attorney, Eastern District of Missouri, Southeastern Division, 325 Broadway, Second Floor, Cape Girardeau, Missouri; the Region VII Office of the Environmental Protection Agency, 726 Minnesota Avenue, Kansas City, Kansas 66101; and at the Consent Decree Library, 1120 G Street, NW., 4th Floor, Washington, DC. 20005, (202) 624-0892. A copy of the proposed consent decree may be obtained in person or by mail from the Consent Decree Library, 1120 G Street, NW., 4th Floor, Washington, DC. 20005. In requesting a copy please refer to the referenced case and enclose a check in the amount of \$13.25 (25 cents per page reproduction costs), payable to the Consent Decree Library.

**Joel M. Gross,**

*Acting Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 95-6497 Filed 3-15-95; 8:45 am]

BILLING CODE 4410-01-M

## **NATIONAL SCIENCE FOUNDATION**

### **Special Emphasis Panel in Mathematical Sciences; Notice Of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Special Emphasis Panel in Mathematical Sciences (1204).

*Date and Time:* April 3-4, 1995; 8:30 a.m., til 5:00 p.m.

*Place:* National Science Foundation, 4201 Wilson Boulevard, Rm 1020, Arlington, VA 22230.

*Type of Meeting:* Closed.

*Contact Person:* Dr. Joe Jenkins, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230 Telephone: (703) 306-1870.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to National Science Foundation for financial support.

*Agenda:* To review and evaluate proposals for the Classical Analysis Program as part of the selection process for awards.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the government in the Sunshine Act.

Dated: March 13, 1995.

**M. Rebecca Winkler,**

*Committee Management Officer.*

[FR Doc. 95-6543 Filed 3-15-95; 8:45 am]

BILLING CODE 75555-01-M

### **Special Emphasis Panel in Systemic Reform; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Special Emphasis Panel in Systemic Reform (#1765).

*Dates and Times:* April 3-4, 1995 from 8:30 a.m. to 5:00 p.m.

*Place:* Marriott Hotel, 1221 22nd Street, Washington, DC.

*Type of Meeting:* Closed.

*Contact Person:* Dr. Richard J. Anderson, Senior Project Director, Experimental Program to Stimulate Competitive Research, Office of Systemic Reform, Room 875, National Science Foundation, 4201 Wilson Blvd. Arlington, VA 22230, Tel: (703) 306-1683.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to the NSF EPSCoR program for financial support.

*Agenda:* To review and evaluate Experimental Systemic Initiative proposals as part of the selection process for awards.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information, financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are within exemptions (4) and (6) of 5 U.S.C. 552b(c), the Government in the Sunshine Act.

Dated: March 13, 1995.

**M. Rebecca Winkler,**

*Committee Management Officer.*

[FR Doc. 95-6542 Filed 3-15-95; 8:45 am]

BILLING CODE 7555-01-M

### Special Emphasis Panel in Undergraduate Education; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Special Emphasis Panel in Undergraduate Education.

*Date and Time:* April 03, 1995, 8:30 a.m. to 5:00 p.m.

*Place:* National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

*Type of Meeting:* Closed.

*Contact person:* Dr. Jim Lightbourne, Section Head, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230. Telephone: (703) 306-1665.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Agenda:* To review and evaluate unsolicited proposals submitted to the Cross-Program Projects Panel Meeting.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b. (c)(4) and (6) of the Government in the Sunshine Act.

Dated: March 13, 1995.

**M. Rebecca Winkler,**

*Committee Management Officer.*

[FR Doc. 95-6541 Filed 3-15-95; 8:45 am]

BILLING CODE 7555-01-M

### Special Emphasis Panel in Information, Robotics and Intelligent Systems; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Special Emphasis Panel in Information, Robotics and Intelligent System (1200).

*Date and Time:* April 3-4, 1995, 8:30 a.m. to 5:00 p.m.

*Place:* Holiday Inn-Arlington Hotel, 4610 N. Fairfax Drive, Arlington, VA 22202.

*Type of Meeting:* Closed.

*Contact Person:* Dr. Howard Moraff, Acting Deputy Division Director, Robotics and Intelligence, Room 1115, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230. Telephone: (703) 306-1928.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Agenda:* To review and evaluate Robotics and Machine Intelligence proposals as part of the selection process for awards.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: March 13, 1995.

**M. Rebecca Winkler,**

*Committee Management Officer.*

[FR Doc. 95-6540 Filed 3-15-95; 8:45 am]

BILLING CODE 7555-01-M

### Advisory Committee for Polar Programs; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Advisory Committee for Polar Programs (#1130).

*Date and Time:* April 4-5, 1995; 8:30 a.m.-5:00 p.m.

*Place:* National Science Foundation, Room 310 & 310.2, 4201 Wilson Blvd., Arlington, VA 22230.

*Type of Meeting:* Closed.

*Contact Person:* Mr. Erick Chiang, Manager, Polar Operations, OD/OPP, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230. Phone: (703) 306-1032.

*Purpose of Meeting:* To carry out Committee of Visitors (COV) review including examination of decisions on proposals, reviewer comments, and other privileged materials.

*Agenda:* To provide oversight review of the OPP, Polar Operations Section.

*Reason for Closing:* This meeting is closed to the public because the Committee is reviewing proposal and contract actions that will include privileged intellectual property and personal information that could harm individuals if they were disclosed. If discussion were open to the public, these matters that are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act would be improperly disclosed.

Dated: March 13, 1995.

**M. Rebecca Winkler,**

*Committee Management Officer.*

[FR Doc. 95-6539 Filed 3-15-95; 8:45 am]

BILLING CODE 7555-01-M

### Federal Networking Council Advisory Committee

In accordance with the Federal Advisory Committee Act (Public Law

92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Federal Networking Council Advisory Committee (#1177).

*Date and Time:* April 4, 1995, 9:00 a.m. to 5:00 p.m. and April 5, 1995; 9:00 a.m. to 1:00 p.m.

*Place:* Room 375, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230.

*Type of Meeting:* Open.

*Contact Person:* Mr. Scott Behnke, Coordinator, Federal Networking Council, DynCorpATS, 4001 N. Fairfax Drive, Suite 200, Arlington, VA 22203-1614. Telephone: (703) 522-6410, Fax: (703) 522-7161. Internet: sbehnke@csto.snap.org.

*Purpose of Meeting:* The purpose of this meeting is for the Advisory Committee to provide the Federal Networking Council (FNC) with technical, tactical, and strategic advice, concerning policies and issues raised in the implementation and deployment of the National Research and Education Network (NREN) Program.

*Agenda:* FNC/IITF Relationship, Federal Internet Umbrella Security Plan, International Networking, Education.

*Luncheon:* There is no fee to attend this meeting. However, attendees who register in advance may order refreshments and/or a box lunch for which there will be a charge. To obtain registration form, contact Mr. Behnke by telephone, fax, or electronic mail at the numbers above. Forms are requested by March 29, 1995.

Dated: March 13, 1995.

**M. Rebecca Winkler,**

*Committee Management Officer.*

[FR Doc. 95-6538 Filed 3-15-95; 8:45 am]

BILLING CODE 7555-01-M

### Special Emphasis Panel in Advanced Scientific Computing; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name and Committee Code:* Special Emphasis Panel in Advanced Scientific Computing (#1185).

*Date and Time:* April 5-6, 1995, 8:30 a.m. to 5:00 p.m.

*Place:* Room 1150, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

*Type of Meeting:* Closed.

*Contact Person:* Dr. John Van Rosendale, Program Director, New Technologies Program, Suite 1122, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230. Telephone: (703) 306-1962.

*Purpose of Meeting:* To carry out Committee of Visitors (COV) review, including examination of decisions on proposals, reviewer comments, and other privileged materials.